ommonwealth of Virginia

## Campaign Finance

report of

CONTRIBUTIONS & EXPENDITURES

Candidates

This document must be clear, legible and typed or printed in blue or black ink.

§ 24.2-914 of the Code of Virginia

Definitions, statutory references and filing instructions are contained in the Campaign Finance Disclosure Act Summary Guide

| FAIRFAX COUNTY  Check here if this is an Amended Report  | (Not applicable to candida   | ates for   |  |
|--|--|--|--|
| LINDA SMYTH FOR SUPERVISO  | November 2   | 007  |  |
| NAME OF CANDIDATE OR POLITICAL COMMITTEE   | ELECTION CYCLE (MONT   | H AND YEAR OF ELECTION)  |  |
| P. O. Box 1575   | Supervisor   | Providence   |  |
| MAILING ADDRESS (INCLUDE NUMBER AND STREET   | r): OFFICE SOUGHT  | DISTRICT (if applicable)   |  |
| Fairfax, Virginia 22038  | NSSESQ@Juno.   | com 703-385-0900   |  |
| CITY, STATE AND ZIP CODE   | EMAIL / DAYTIME TELEPI   | HONE NUMBER (for person preparing this report)   |  |
| subtraction of any bank service charges<br>reporting cycle; any interest or dividend   | irginia's campaign finance law, that except for the s, no monies or other things of value have been recepayments and/or subtraction of bank service charges are activity occurs. The balance on hand at the end of   | rived and no monies have been expended for this will be reported on the appropriate schedule of the  |  |
| VIOLATIO   | ONS OF VIRGINIA'S CAMPAIGN FIN   | ANCE LAW   |  |
| Campaign Finance Disclosure Act of Virginia<br>subject to the civil penalties set forth in the Ca  | aired report, files any report late or fails to provide and will be considered to have violated the campaign tempaign Finance Disclosure Act Summary Guide.  EPORT DATE [CHECK ONE SQUARE BELOW]   | finance law and that person or committee will be   |  |
| MAY ELECTION  Candidates who will have activity pertaining to the 2005 February Primaries and/or May General Elections have reports due on the following days: | NOVEMBER ELECTION  Candidates who have activity pertaining to the 2005  June Primaries and/or November General elections have reports due on the following days:   | NON-ELECTION YEAR Candidate's Whose Office is Not Up for Election in 2005 have reports due on the following days:  JULY 15, 2005  JANUARY 17, 2006 |  |
|  | ☐ APRIL 15, 2005   |  |  |
| ☐ APRIL 25, 2005   | ☐ JUNE 6, 2005   |  |  |
| ☐ June 15, 2005  | ☐ JULY 15, 2005  |  |  |
| - JOHE 13, 2003  | ☐ SEPTEMBER 15, 2005   |  |  |
| □ travis 2005  | The American State of the Control of | SPECIAL ELECTION   |  |
| ☐ JULY 15, 2005  | ☐ OCTOBER 17, 2005   | 1  |  |
| ☐ JANUARY 17, 2006   |  | ■ 8-DAY PRE-ELECTION   |  |
|  | ☐ OCTOBER 31, 2005   |  |  |
|  | ☐ OCTOBER 31, 2005   | 30-DAY POST ELECTION   |  |
| ☐ JANUARY 17, 2006   | ☐ OCTOBER 31, 2005 ☐ DECEMBER 8, 2005 ☐ JANUARY 17, 2006   | 30-DAY POST ELECTION   |  |
| JANUARY 17, 2006  Since the penalties of law set for   | OCTOBER 31, 2005  DECEMBER 8, 2005  JANUARY 17, 2006  TATEMENT OF CANDIDATE OR TREASURABLE of the best of my knowledge and belief true, correct and the best of my knowledge and belief true, correct and the best of my knowledge and belief true, correct and the best of my knowledge and belief true.  | RER ry 1, 2005 June 30, 2005   |  |

State Board of Elections 5 Pages

# SCHEDULE A: MONETARY CONTRIBUTIONS OVER \$100

OF: 1

TIIROUGH: 6/30/05

1/1/05

REPORTING PERIOD:

MUST BE TYPED OR PRINTED LEGIBLY IN INK

LINDA SMYTH FOR SUPERVISOR

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN 1  | COLUMN2   |  | COLUMN 3  | COLUMN 4                    | COLUMNS               |
|---|---|--|---|-----------------------------|-----------------------|
| FULL NAME OF CONTRIBUTOR. MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER] | I. NOT REQUIRED     I. EMPLOYER DONOR     I. EMPLOYER OF     I. E | INDIVIDUAL BONOR  1. EMPLOYER OR BUSINESS  2. OCCUPATION  3. PRINCIPAL PLACE OF BUSINESS | DATE  | CONTRIBUTION<br>THIS PERIOD | AGGREGATE<br>TO DATE  |
| Jarvis Company, LLC<br>1627 Webster Street, N.W.<br>Washington, D.C. 20011                  | 1. Lobbyist 2. Economic Development Consultants 3. Washington, D.C.   | ants   | 1/11/05   | 1,000.00                    | 1,000.00              |
|   | 2. 3.   |  |   |                             |                       |
|   |   |  |   |                             |                       |
|   | 3. 3.   |  |   |                             |                       |
|   | 1. 2. 3.  |  |   |                             |                       |
|   | 3.  |  |   |                             |                       |
|   | · · · · · · · · · · · · · · · · · · ·   |  |   |                             |                       |
| FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM                          | IS NOT GIVEN.   | TOTAL THIS PERIOD FOURER ON LAST FACE OF SCHEDULE A AND ON LINE I OF SCHEDULE G.]        | TOTAL THIS PERIOD  E.OF SCHEDULEA AND ON LINE I OF SCHEDULE G.] | 1,000.00                    |                       |
| 58E-914A - REVISED 12/03  |   |  |   | Sinescence                  | ALL DESPERAIS VERNINA |

## SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

••• DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

тикоиси: 6/30/05

REPORTING PERIOD: 1/1/05

OF

PAGE:

LINDA SMYTH FOR SUPERVISOR FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN I  JERSON OR COMPANY PAID  MAILING ADDRESS OF PAYEE  INCLUDE ZIP             | COLUMN 2<br>ITEM OR SERVICE                    | CONTUMIN 3  NAME OF PERSON  AUTHORIZING  EXPENDITURE                              | COLUMN 4 DATE OF EXPENDITURE  | COLUMN S<br>AMOUNT PAID                 |
|---|--|---|---|---|
| Chosen Generation<br>3520 Lumar Drive<br>Ft. Washington, Maryland 20744             | Refund of Contribution made<br>December 2004   | Linda Smyth   | 2/17/05   | 10,000.00                               |
| United States Postal Service<br>Fairfax, Virginia 22038                             | Post Office Box Rental                         | Nigel Smyth   | 3/4/05  | 50.00                                   |
| United States Postal Service<br>Merrifield, Virginia                                | Renewal Mailing Permit                         | Nigel S. Smyth  | 3/25/05   | 150.00                                  |
| PointONet<br>6924 North Fairfax Drive<br>Arlington, Virginia 22213                  | Reserving Domain Name                          | Nigel Smyth   | 5/1/05  | 10.00                                   |
| Connolly for Chairman<br>P. O. Box 3873<br>Merrifield, Virginia 22016               | Canvassing                                     | Linda Smyth   | 5/2/05  | 500.00                                  |
| Fairfax County Democratic Committee 7245 Arlington Boulevard Falls Church, Virginia | Program Advertising Women<br>Celebrating Women | Linda Smyth   | 5/23/05   | 145.00                                  |
|   |  |   |   |   |
| FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN     | D ON THIS FORM IS NOT GIVEN.                   | TOTAL THIS PERIOD  [ENTER ON LAST PAGE OF SCHEDULE DAND ON LINE 9 OF SCHEDULE G.] | TOTAL THIS PERIOD<br>F PACE OF SCHEDULE DAND<br>ON LINE 9 OF SCHEDULE G.] | 10,855.00                               |
| SIE- 914D REVISED 12/03   |  |   | Concountrate Att  | Constitution and Reservation Management |

### SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM January 1, 2005 THROUGH June 30, 2005

LINDA SMYTH FOR SUPERVISOR

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

| C | CONT | RIBUT | IONS | RECEIVED | THIS | PERIOD |
|---|------|-------|------|----------|------|--------|
|   |      |       |      |          |      |        |

|      |   | Number of<br>Contributors | Amount       |                                       |
|------|---|---------------------------|--------------|---------------------------------------|
| 1.   | Schedule A [Over \$100]                           | #1                        | \$_1,000.00  |                                       |
| 2.   | Schedule B [Over \$100]                           | #                         | \$           |                                       |
| 3.   | Un-itemized cash contributions [\$100 or less]    | #2                        | \$ 198.50    |                                       |
| 4.   | Un-itemized In-Kind Contributions [\$100 or less] | ] #                       | S            |                                       |
| 5.   | TOTAL [Add Lines 1, 2, 3 & 4]                     | #3                        |              | s_1,198.50                            |
| BANK | INTEREST, REFUNDED EXPENDIT                       | URES AND RE               | BATES        |                                       |
| 6.   | Schedule C [also enter on Line 17b on Schedule 1  | нј                        |              | S                                     |
| EXPE | NDITURES MADE THIS PERIOD                         |                           |              |                                       |
| 7.   | Schedule B [From line 2 Above]                    |                           | S            |                                       |
| 8.   | Un-itemized In-Kind contributions [From line 4    | Above]                    | S            |                                       |
| 9.   | Schedule D [Expenditures]                         |                           | \$ 10,855.00 |                                       |
| 10.  | TOTAL [add lines 7, 8 and 9]                      |                           |              | <u>\$ 10,855.00</u>                   |
| RE   | CONCILIATION OF LOAN ACCOUN                       | <u>IT</u>                 |              | · · · · · · · · · · · · · · · · · · · |
| 11.  | Beginning loan balance [from Line 15 of last rep  | port]                     | S_None       |                                       |
| 12.  | Loans received this period [from Schedule E - Pa  | art I]                    | S            |                                       |
| 13.  | SUBTOTAL [Add Lines 11 and 12]                    |                           |              | <u> </u>                              |
| 14.  | Subtract: Loans repaid this period [from Sched    | ule E - Part II]          | (\$)         |                                       |
| 15.  | Ending loan balance (subtract Line 14 from Line   | : 13]                     |              | § None                                |

### SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM January 1, 2005 THROUGH June 30, 2005 .

LINDA SMYTH FOR SUPERVISOR

### FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

| 16. | Beginning Balance [Line 19 of last report]  | \$                | 20,299.14               |
|-----|---|-------------------|-------------------------|
| 17. | Receipts for Current Reporting Period:  |                   |                         |
|     | a. Contributions received this period [Line 5 of Schedule G]  | s_1,198.50        |                         |
|     | b. Bank interest, refunded expenditures and rebates [Linc 6 of Schedule G   | ] S               |                         |
|     | c. Loans received this period [Line 12 of Schedule G]   | S                 |                         |
|     | <ul> <li>d. Subtotal: Contributions and Receipts received this period<br/>[Add Lines 17a, 17b and 17c above]</li> </ul> | S                 | 1,198.50                |
|     | e. Total Expendable Funds [Add Lines 16 and 17d]  |                   | \$                      |
| 18. | Disbursements for Current Reporting Period:   |                   |                         |
|     | a. Expenditures made this reporting period [Line 10 of Schedule G]  | s 10,855.00       |                         |
|     | b. Loans repaid this reporting period [Line 14 of Schedule G]   | S                 |                         |
|     | c. Other surplus funds paid out [from Schedule I]   | S                 |                         |
|     | d. Total Payments Made [Add lines 18a,18b, and 18c]   |                   | \$10,855.00<br>         |
| 19. | Ending Balance [Subtract Line 18d from Line 17e] (MUST MATCH LINE 29)   |                   | \$                      |
| 20. | Total Unpaid Debts [from Schedule F of this report]   | S_None            |                         |
| Co  | mmittee's Receipts and Disbursements – Election (   | Cycle Totals      |                         |
| 21. | Balance at Start of Election Cycle  | S_                | 0                       |
| 22. | Previous Receipts [Line 24 from last report] (ENTER ZERO IF FURST REPORT OF ELECTION CYCLE)                             | \$ 21,904.97      |                         |
| 23. | Receipts from Current Reporting Period [Line 17d above]   | s <u>1,198.50</u> |                         |
| 24. | Total Receipts this Election Cycle [Add lines 22 and 23]  | S_                | 23,103.47               |
| 25. | Total Funds Available [Add lines 21 and 24]   |                   | <b>S</b> _23,103.47     |
| 26. | Previous Disbursements [Line 28 from last report] (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)                        | s_1,605.83        |                         |
| 27. | Disbursements from Current Reporting Period [Line 18d above]  | s_10,855.00       |                         |
| 28. | Total Disbursements this Election Cycle[Add lines 26 and 27]  |                   | S                       |
| 29. | Ending Balance [Subtract Line 28 from Line 25 - Difference mus  | t match Line 19]  | \$_10,642.64            |
|     | -9148 REV. 8/04<br>SIONS  |                   | SUPERSEDES ALL PREVIOUS |